

# INSTRUCTIONS TO FILL OUT RESOLUTION FORM

(GO TO [UAW.ORG](http://UAW.ORG) - TO GET UAW/GM NATIONAL AGREEMENT)

[Questions about “Supplemental Agreements” - Talk to Benefit Reps]

1. **SECTION 1** - If you **ARE NOT** classified as “Skilled Trades”, place an “X” in the space to the left of (PRODUCTION); if you are classified as “Skilled Trades”, place an “X” in the space to the left of (SKILLED TRADES)
2. **SECTION 2** - You must look in the UAW/GM 2019 National Agreement to complete this box [I.E. You want to change paragraph 109 - in the blank next to “Paragraph # \_\_\_”, you would write “(109)”; and in the blank next to “Page # \_\_\_”, you would write “(97)”. You must do the same for changes to the other items in that box. If there is something that is not addressed in the National Agreement place an “X” in the space to the right of “New”.
3. **SECTION 3** - This box is to make changes/additions to the “Supplemental Agreements” to the UAW/GM National Agreement. You will need to consult the “Supplemental Agreements” to make changes/additions and follow the same procedures as noted for “SECTION 2”. Each “Supplemental Agreement” is listed by an alpha character [i.e. - “A”, “B”, etc.]
4. **SECTION 4** - PRINT the wording you want in either the National Agreement or Supplemental Agreement.
5. **SECTION 5** - PRINT your name and put your GMIN in the designated space.

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**PLEASE DO NOT WRITE A DEMAND, COPY IT, & HAVE OTHER PEOPLE TURN IN THE SAME ONE.  
HAVE OTHER PEOPLE SIGN YOURS - IF YOU NEED MORE ROOM FOR SIGNATURES, WRITE  
“OVER” ON THE BOTTOM OF THE PAGE, AND HAVE THEM PRINT THEIR NAME & GMIN ON THE  
BACK.**

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**YOU MUST FILL IN ALL SECTIONS BEFORE SUBMITTING YOUR RESOLUTIONS**  
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**THESE DEMANDS ARE NOT FOR THE ARLINGTON PLANT  
PLEASE DO NOT SUBMIT ANYTHING ABOUT CHANGES TO THE PLANT  
[I.E. - BATHROOMS, BREAKS, ETC.]**

RESOLUTION SUBMITTED TO UAW-GM DEPARTMENT  
2023 **NATIONAL AGREEMENT** NEGOTIATIONS - **ONLY**

Section 1

UAW-GM SUBCOUNCIL 2 \_\_\_\_\_ (PRODUCTION)  
UAW-GM SUBCOUNCIL 5 \_\_\_\_\_ (SKILLED TRADES)

## NATIONAL AGREEMENT 2019

Paragraph # \_\_\_\_\_ Page # \_\_\_\_\_

Appendix # \_\_\_\_\_ Page # \_\_\_\_\_

Document # \_\_\_\_\_ Page # \_\_\_\_\_

Other \_\_\_\_\_

New \_\_\_\_\_

Section 2

## BENEFITS

Pension Exhibit A \_\_\_\_\_ Page # \_\_\_\_\_

Life & Disability Exhibit B \_\_\_\_\_ Page # \_\_\_\_\_

Health Care Exhibit C \_\_\_\_\_ Page # \_\_\_\_\_

SUB Exhibit D \_\_\_\_\_ Page # \_\_\_\_\_

Profit Sharing Exhibit F \_\_\_\_\_ Page # \_\_\_\_\_

Personal Savings Exhibit G \_\_\_\_\_ Page # \_\_\_\_\_

Legal Services Exhibit I \_\_\_\_\_ Page # \_\_\_\_\_

Dependent Care Exhibit J \_\_\_\_\_ Page # \_\_\_\_\_

Section 3

Section 4

Submitted by UAW Local 276, UAW Region 8

Section 5

Name (PRINT) \_\_\_\_\_ GMIN \_\_\_\_\_

Note: ONE RESOLUTION FOR **UAW/GM NATIONAL CONTRACT** PER SHEET

PLEASE PRINT

DEADLINE: **DECEMBER 9, 2022 - 10:00 PM**